



# Pianothon 2024

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## INFORMATION

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**Pianothon** is a major scholarship fund-raiser for CCMTA. Performing at Town Center Mall is a fun way to begin the Holiday Season. **This is NOT a formal recital situation. There will be a lot of background noise. Please take this into consideration before you decide to have your students participate. It is inappropriate to ask the shoppers in the mall to be quiet.**

**FOR: Piano, voice, violin, viola, other instruments**  
Piano must accompany other instruments

**DATE: December 6, 7, and 8, 2024**

**PLACE: Town Center Mall - Kennesaw**

**FEE: \$20.00** per student Family Maximum: \$40

**NON-MEMBER TEACHER FEE: \$25** (only for non-members or members not in good standing)

### **REGISTRATION INSTRUCTION FOR TEACHERS:**

Teacher reservations will be taken via Sign-Up Genius until all time slots are filled or November 22, whichever comes first. Once times are reserved, there will be no changes unless mutually agreed upon between teachers. Please email your Student Participation Form and Pianothon Fees Form to the VP of Pianothon at [orphanpianos@gmail.com](mailto:orphanpianos@gmail.com).

Please use this **Paypal link** [CCMTA Paypal Account](#) to make payment or mail your Check (payable to CCMTA) to:

(mail check to)  
Huu Mai  
3385 Hallmark Drive SE  
Marietta, GA 30067

**Postmark Deadline: November 22. The registration deadline is firm.**

\*Please duplicate forms as needed. Waiver Forms are to be kept with individual teachers.

### **PERFORMANCE TIME ALLOWED:**

Two hours is the maximum time allowed for each studio. Please keep in mind that this is our biggest scholarship fundraiser, and we would prefer the maximum number of students to be entered for larger time slots. You may sign up for time in 15-minute increments.

### **MUSIC:**

Many students choose to play “holiday” music, but that is not a requirement. In previous years, students have enjoyed playing solo and ensemble music. Ensembles provide an opportunity to include more students in a short period of time and give them a chance to play more pieces.

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## STUDENT PARTICIPATION FORM

Teacher Name: \_\_\_\_\_ Phone # \_\_\_\_\_

### ALPHABETICAL LISTING OF PERFORMERS

Instrument (piano, violin, harp, flute, voice, etc.)

	Student Name	Instrument		Student Name	Instrument
1			26		
2			27		
3			28		
4			29		
5			30		
6			31		
7			32		
8			33		
9			34		
10			35		
11			36		
12			37		
13			38		
14			39		
15			40		
16			41		
17			42		
18			43		
19			44		
20			45		
21			46		
22			47		
23			48		
24			49		
25			50		

Email this form to VP of Pianothon

## Pianothon Fees Form (Please fill out)

### Pianothon Fees:

**Individual Rate:**

# of students performing X \$20.00 = \$\_\_\_\_\_

**Family Rate:**

# of families with 3 or more X \$40.00 = \$\_\_\_\_\_

**Total Amount** \$\_\_\_\_\_

### Payment of Fees

**Option 1:** \_\_\_\_\_ Use the following link to pay fee with PayPal:

[CCMTA Paypal Account](#)

After making payment, please email **Student Participation Form and Checklist Form** to VP of Pianothon at orphanpianos@gmail.com

**OR**

**Option 2:**

\_\_\_\_\_ I will mail a check for all fees to CCMTA Treasurer, Huu Mai

**AND**

\_\_\_\_\_ I have emailed a **Student Participation Form and Checklist Form** to VP of Pianothon.

If you have questions, please email VP of Pianothon at orphanpianos@gmail.com

**Please email Student Participation Form and Pianothon Fees Form to VP of Pianothon at orphanpianos@gmail.com. Postmark and registration deadline is FIRM.**

**EEmail this form to VP of Pianothon**

## Waiver and Release of Liability

I, \_\_\_\_\_, being the parent or lawful guardian of \_\_\_\_\_ in consideration of his/her participation in Pianothon 2024 administered by Cobb County Music Teachers Association at Town Center Mall on December 6, 7, and 8, 2024, do release and forever discharge Town Center Mall from any and all claims, demands, causes of action, suits, damages, costs, and expenses for any and all personal injuries, loss of time, pain and suffering, or property damage arising out of or occurring in connection with my child's participation in this program.

I HAVE READ AND FULLY UNDERSTAND THIS DOCUMENT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024.

Signature: \_\_\_\_\_  
PARENT OR LAWFUL GUARDIAN